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## **MISSION STATEMENT**

My professional and personal goal is to champion Indigenous sovereignty and resistance, make sense of Canada's colonial past, and to support reconciliation by exploring the history of encounters and relationships.

## **RESEARCH EXPERTISE**

Indigenous peoples in northern North America before 1900; French colonialism in early North America; Metis and fur trade history; Anishinaabe history; oral history; ethnohistory; linguistic history and history of the book; cultural history including masculinity, labour, ethnicity, and constructions of identity

## **EDUCATION**

1992-99 **Doctor of Philosophy**, History, University of Toronto

Dissertation: " 'Sons of the Wilderness': Work, Culture and Identity Among Voyageurs in the Montreal Fur Trade, 1780-1821." Doctoral Supervisor: Allan Greer

## **ACADEMIC POSITIONS**

July 2004 – present

### **York University**

2007-present, Associate Professor, Department of History

2015-present, Member of Graduate Program in Humanities

2005-present, Member of the Graduate Program in History

2004-07, Assistant Professor, Department of History

July 2003 – July 2006

**University of Winnipeg**, Adjunct Professor, Department of History

August 2001 – June 2004

**Western Michigan University**, Assistant Professor, Department of History and Program in American Studies

January 2001 - August 2001

**The Newberry Library**, Interim Director of the D'Arcy McNickle Center for American Indian History

October 1999 - December 2000

**University of Winnipeg**, Social Sciences and Humanities Research Council of Canada Postdoctoral Fellow, History

March 2000 - June 2000

**Università di Genova (Italy)**, Canadian Studies Intern, Centro di Ricerca in Studi Canadesi

## **EDITORIAL POSITIONS**

2013- Co-editor, *Histoire sociale / Social History*

2012-16 Co-editor, *Journal of the Canadian Historical Association / Revue de la Société historique du Canada*

## ADMINISTRATIVE POSITIONS

2009-2012 Director of the Graduate Program in History, York University

## HONOURS AND AWARDS

- 2017-18 Nominated for the Dean's Award for Excellence in Teaching, York University Faculty of Liberal Arts & Professional Studies
- 2012-13 Nominated for Teaching Award in Faculty of Graduate Studies, York University
- 2011-12 York University Faculty of Liberal Arts & Professional Studies Award of Merit
- 2010-11 York University Faculty of Liberal Arts & Professional Studies Award of Merit
- 2009-10 York University Faculty of Liberal Arts & Professional Studies Award of Merit
- 2008-09 York University Faculty of Arts Award of Merit
- 2007-08 York University Faculty of Arts Award of Merit
- 2008 *Making the Voyageur World* short-listed for the Margaret McWilliams Award for best book in Manitoba history published in 2007 (with special permission). Six books short-listed.
- 2007 *Making the Voyageur World* short-listed for the Canadian Historical Association's MacDonal Prize for the best book in Canadian history published in 2006. Four books short-listed.
- 2006-07 York University Faculty of Arts Award of Merit
- 2005-06 York University Faculty of Arts Award of Merit
- 2004-05 York University Faculty of Arts Dean's Award for Outstanding Research
- 2004-05 York University Faculty of Arts Award of Merit
- 2003 *Canadian Historical Review* Award for best article in the journal for 2002 for "Baptizing Novices"
- 1990 Manitoba Historical Society's Margaret McWilliams Award for Undergraduate Essay
- 1990 Canadian Association of Geographers' Undergraduate Award for McGill University
- 1989 James McGill Award, McGill University

## RESEARCH SUPPORT

### External Grants and Fellowships for Research Activities

1. 2018-20 Social Sciences and Humanities Research Council of Canada, Partnership Development Grant, "Aandse: Anishinaabe ways of knowing and the transformation of university-based knowledge creation and transfer," I am P.I. Co-applicants Anong Beam, Boyd Cothran, Deborah McGregor, and Gabrielle Slowey.
2. 2017 Social Sciences and Humanities Research Council of Canada, Connection Grant, "Manitoulin Island Summer Historical Institute (MISHI) 2017: Does wisdom sit in places? Sites as sources of knowledge," I am P.I. Co-applicants Anong Beam and Boyd Cothran.
3. 2017 Social Sciences and Humanities Research Council of Canada, Connection Grant, "Gender in the Indigenous Landscapes of Southern Ontario: Canadian History and Environment Summer School (CHESS) 2017," Co-applicant (P.I. Sean Kheraj).
4. 2015-19 Social Sciences and Humanities Research Council of Canada, Aid to Scholarly Journals, *Journal of the Canadian Historical Association / Revue de la Société historique du Canada*, I am applicant, project director, and chief editor on the application.
5. 2012-15 Social Sciences and Humanities Research Council of Canada, Partnership Development Grant, "Tracing Metis History Through Archives, Artefacts, Oral Histories, and Landscapes: Bison

Brigades, Farming Families, and Road Allowance People.” I am P.I., co-applicants Brenda Macdougall and Maria Campbell.

6. 2007-10 Social Sciences and Humanities Research Council of Canada, Aboriginal Research Grant, “Patterns of Genesis: Identity, Culture, Communication and Mobility in the Emergence of Northwest Metis Populations,” co-applicants Nicole St.-Onge (P.I.), Heather Devine, and Brenda Macdougall.
7. 2007 Social Sciences and Humanities Research Council of Canada Aid to Research Workshops and Conferences for “Disease in Global Environmental History,” a conference organized by the History Department, York University. I was P.I.
8. 2004 Canadian Embassy in the United States, Canadian Studies Faculty Research Grant.
9. 2003-06 Social Sciences and Humanities Research Council of Canada Standard Research Grant, P.I., “Linguistic Encounters: A Case Study of Roman Catholic Missionary Georges-Antoine Belcourt’s Unpublished Nineteenth-Century French-Ojibwe Dictionary.”
10. 2002 American Philosophical Society Residential Fellowship, Philadelphia.
11. 2001 Rockefeller Foundation Humanities Fellowships Grant for Residential Fellowships in American Indian Studies, administered 2002-5, long- and short-term fellowships at the Newberry Library, co-authored with James Grossman, vice-president of research and education at the Newberry Library.

#### **Internal Grants and Fellowships for Research and Teaching Activities**

1. 2017 York University Liberal Arts & Professional Studies, Global and Community Engagement Collaborative Project Fund, “Anishinaabe History and Culture: A Partnership between the Ojibwe Cultural Foundation and York University.”
2. 2017 York University Office of the Vice President Academic & Provost, Indigeneity in Teaching and Learning Fund, for Manitoulin Island Summer Historical Institute (MISHI).
3. 2017 York University Vice President Research & Innovation, for Manitoulin Island Summer Historical Institute (MISHI).
4. 2017 York University Liberal Arts & Professional Studies Events Fund, for Manitoulin Island Summer Historical Institute (MISHI).
5. 2015-16 York University Faculty Association (YUFA) Sabbatical Leave Fellowship.
6. 2014-15 York University eLearning Curricular Innovation Grant to teach AP/HIST 1025 “Ancient North America from the Last Ice Age to European Contact” as a blended online course.
7. 2012 York University Faculty Association (YUFA) Research Development Fellowship, one course release.
8. 2008 Faculty of Arts Research Grant, York University.
9. 2007 York University Ad Hoc Grant for “Disease in Global Environmental History,” a conference organized by the History Department, York University.

10. 2003 Arts and Sciences Faculty Award, Western Michigan University.
11. 2002 Burnham – MacMillan Endowment Committee, History Department, Western Michigan University.
12. 2001 Faculty Research and Creative Activities Support Fund, Western Michigan University.

## PUBLICATIONS

### Summary of Publications and Professional Contributions

Scholarly books (authored) .....	1
Scholarly books (edited) .....	3
Articles & chapters in refereed journals and collections.....	22
Entries in encyclopedias .....	5
Books reviews .....	17
Keynote addresses.....	4
Conference presentations .....	59
Roundtable discussions at conferences and workshops.....	4
Talks to the York University Community .....	14
Public lectures Outside York .....	35
Conference Commentator .....	8

### Monographs

1. 2006: Carolyn Podruchny. *Making the Voyageur World: Travelers and Traders in the North American Fur Trade*. Lincoln: University of Nebraska Press and Toronto: University of Toronto Press, 2006. xx + 414 pp.

2005: Short-listed for the Canadian Historical Association's John A. McDonald Prize for best book in Canadian history.

Translated into French as:

2009: *Les voyageurs et leur monde: Voyageurs et traiteurs de fourrures en Amérique du Nord*. Translated by Anne-Hélène Kerbiriou. Québec: Les Presses de l'Université Laval, 2009. xix + 405 pp.

Parts reprinted in:

i) 2011: *Interpreting Canada's Past: A Pre-Confederation Reader*, Fourth edition, edited by J. M. Bumsted, Len Kuffert, and Michel Ducharme (Oxford University Press, 2011), chapter 7.

### Edited Collections

1. 2006: Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds. *Contours of a People: Metis Family, Mobility, and History*. Norman: University of Oklahoma Press, 2012. xxxi + 482 pp.
2. 2010: Carolyn Podruchny and Laura Peers, eds. *Gathering Places: Aboriginal and Fur Trade Histories*. Vancouver: University of British Columbia Press, 2010. xv + 330 pp.

- 2001: Germaine Warkentin and Carolyn Podruchny, eds. *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700*. Toronto: University of Toronto Press, 2001. xii + 387 pp.

### Refereed Articles & Chapters

- 2019, forthcoming: Émilie Pigeon and Carolyn Podruchny, "The Mobile Village: Metis Women, Bison Brigades, and Social Order on the Nineteenth-Century Plains" *Unrest, Violence, and the Search for Social Order in British North America*, edited by Elizabeth Mancke, Scott See, Jerry Bannister, and Denis McKim (Toronto: University of Toronto Press, 2019).
- 2018: Carolyn Podruchny, "Tough Bodies, Fast Paddles, Well-Dressed Wives: Measuring Manhood Among French-Canadian and Métis Voyageurs in the North American Fur Trade." In *Making Men, Making History: Canadian Masculinities across Time and Place*, edited by Peter Gossage and Robert Rutherford (Vancouver: University of British Columbia Press), 333-46. 13 pp.
- 2017 : Carolyn Podruchny, « Le grand voyage de la tortue qui désirait voler. Motifs oraux, échanges culturels et histoires transfrontalières dans la traite des fourrures » *Journal of the Canadian Historical Association / Revue de la Société historique du Canada* 27: 1 (231-62). 31 pp.
- 2016: Carolyn Podruchny, "Trickster Lessons in Early Canadian Indigenous Communities" *Siberica* 15:1 (Spring), 62-80. 18 pp.
- 2016: Carolyn Podruchny and Stacy Nation-Knapper, "Fur Trades" *Oxford Research Encyclopedia of American History*, edited by Jon Butler, (Oxford University Press) <http://americanhistory.oxfordre.com/>. 40 pp.  
Link to article:  
<http://americanhistory.oxfordre.com/view/10.1093/acrefore/9780199329175.001.0001/acrefore-9780199329175-e-308?rskey=IKEiku&result=1>
- 2016: Carolyn Podruchny and Jesse A. Thistle, "A Geography of Blood: Uncovering the Hidden Histories of Metis People in Canada." In *Spaces of Difference: Conflicts and Cohabitation*, edited by Ursula Lehmkuhl, Hans-Jürgen Lüsebrink, and Laurence McFalls, 61-79. Münster and New York: Waxmann. 18 pp.
- 2014: Carolyn Podruchny, "Robustes et rapides, avec des épouses bien vêtues : la masculinité des voyageurs dans l'univers de la traite des fourrures." In *De Pierre-Esprit Radisson à Louis Riel : Voyageurs et Métis*, edited by Dennis Combet, Luc Côté, and Gilles Lesage, 169-85. Winnipeg : Les Presses universitaires de Saint-Boniface. 16 pp.
- 2012: Carolyn Podruchny and Katie Magee Labelle. "Jean de Brébeuf and the Wendat Voices of Seventeenth-Century New France." Part of a special issue on Relazioni/ Relations, edited by Tom Cohen and Germaine Warkentin, for *Renaissance and Reformation/ Reanaissance et Réforme* 34: 1-2 (Fall 2011-Winter 2012), 97-126. 29 pp.
- 2012: Brenda Macdougall, Carolyn Podruchny, and Nicole St-Onge, "Introduction: Cultural Mobility and the Contours of Difference." In *Contours of a People: Metis Family, Mobility, and History*, edited by Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, 3-21. Norman: University of Oklahoma Press. 18 pp.

10. 2012: Nicole St-Onge and Carolyn Podruchny, "Scuttling Along a Spider's Web: Mobility and Kinship in Metis Ethnogenesis." In *Contours of a People: Metis Family, Mobility, and History*, edited by Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, 59-92. Norman: University of Oklahoma Press. 33 pp.
11. 2010: Laura Peers and Carolyn Podruchny. "'Complex subjectivities, multiple ways of knowing': Introduction." In *Gathering Places: Aboriginal and Fur Trade Histories*, edited by Carolyn Podruchny and Laura Peers, 1-21. Vancouver: University of British Columbia Press. 21 pp.
12. 2010: Carolyn Podruchny, Frederic W. Gleach and Roger Roulette. "Putting Up Poles: Power, Navigation, and Cultural Mixing in the Fur Trade." In *Gathering Places: Aboriginal and Fur Trade Histories*, edited by Carolyn Podruchny and Laura Peers, 26-47. Vancouver: University of British Columbia Press. 21 pp.
13. 2010: Bethel Saler and Carolyn Podruchny. "Glass Curtains and Storied Landscapes: The Fur Trade, National Boundaries, and Historians." In *Bridging National Borders in North America: Transnational and Comparative Histories*, edited by Benjamin H. Johnson and Andrew R. Graybill, 275-302. Durham: Duke University Press. 27 pp.
14. 2008: Carolyn Podruchny. "Writing, Ritual, and Folklore: Imagining the Cultural Geography of Voyageurs." In *Method and Meaning in Canadian Environmental History*, edited by Alan MacEachern and William Turkel, 55-74. Toronto: Thompson-Nelson. 19 pp.
15. 2004: Carolyn Podruchny. "Werewolves and Windigos: Narratives of Cannibal Monsters in French-Canadian Voyageur Oral Tradition." *Ethnohistory* 51: 4 (Fall), 677-700. 23 pp.
16. 2002 : Carolyn Podruchny. "Un homme-libre se construit une identité: Voyage de Joseph Constant au Pas, de 1773 à 1853." *Cahiers franco-canadiens de l'Ouest, Numéro spécial sur La question métissage : entre la polyvalence et l'ambivalence identitaires* 14 :1 et 2 (33-59). 26 pp.
17. 2002: Carolyn Podruchny. "Baptizing Novices: Ritual Moments Among French Canadian Voyageurs in the Montreal Fur Trade, 1780-1821." *Canadian Historical Review* 83: 2 (June), 165-95. 30 pp.

Winner of the *Canadian Historical Review* Best Article for 2002.

18. 2001: Germaine Warkentin and Carolyn Podruchny. "Introduction: 'Other Land Existing.'" In Germaine Warkentin and Carolyn Podruchny, eds. *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700*. Toronto: University of Toronto Press. 13 pp.
19. 2000: Carolyn Podruchny. "Dieu, Diable and the Trickster: Voyageur Religious Syncretism in the Pays d'en haut, 1770-1821." *Western Oblate Studies 5 Études Oblates de l'Ouest 5 Actes du cinquième colloque sur l'histoire des Oblats dans l'Ouest et le Nord canadiens/ Proceedings of the fifth symposium on the history of the Oblates in Western and Northern Canada*, edited by Raymond Huel and Gilles Lesage, 75-92. Winnipeg: Western Canadian Publishers, La Société historique de Saint-Boniface, Presses universitaires de Saint-Boniface and Centre d'études franco-canadiennes de l'Ouest. 17 pp.

20. 1998: Carolyn Podruchny. "Festivities, Fortitude and Fraternalism: Fur Trade Masculinity and the Beaver Club, 1785-1827." In *New Faces in the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference*, edited by William C. Wicken, Jo-Anne Fiske and Susan Sleeper-Smith, 31-52. East Lansing, Michigan: Michigan State University Press. 21 pp.

Reprinted in:

- i) 2009: *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World*, edited by Susan Sleeper-Smith (Lincoln: University of Nebraska Press), 593-620.
- ii) 2000: *Race and Gender in the Northern Colonies*, edited by Jan Noel (Toronto: Canadian Scholars' Press), 53-79.

21. 1999: Carolyn Podruchny. "Unfair Masters and Rascally Servants? Labour Relations between Bourgeois, Clerks and Voyageurs in the Montreal Fur Trade, 1780-1821." *Labour/ Le Travail: Journal of Canadian Labour Studies* 43, (Spring), 43-70. 27 pp.

Reprinted in:

- i) *Canadian History Reader, Volumes I and II*, edited by Margaret Conrad and Alvin Finkel (Toronto: Pearson Education Canada, 2003).
- ii) *Readings in Canadian History Pre-Confederation, Seventh Canadian Edition*, edited by R. Douglas Francis and Donald B. Smith, (Toronto: Thomson Nelson, 2007).
- iii) *Labouring Canada: Class, Gender, and Race in Canadian Working-Class History*, edited by Bryan D. Palmer and Joan Sangster (Don Mills, ON: Oxford University Press Canada, 2008), 4-17.

22. 1996: Carolyn Podruchny. "'I have embraced the White man's religion': Relations between the Peguis Band and the Church Missionary Society in the Red River Valley, 1820-1838." In *Papers of the 26th Algonquian Conference*, edited by David H. Pentland, 350-78. Winnipeg: Algonquian Conference. 28 pp.

### Works in Progress

1. Article under consideration: Carolyn Podruchny, Jesse Thistle, and Elizabeth Jameson, "Women on the Margins of Imperial Plots: Continuity and Change" submitted to the *Journal of the Canadian Historical Association*, October 2018.
2. Article co-authored with Victoria Jackson, "How Indigenous History Changes the Story of 'Canada': Teaching Ancient North America" to be submitted to a journal.
3. Monograph on the meeting of Anishinaabe and French Canadian stories in the fur trade, tentatively entitled *Ferocious Beasts and Miraculous Escapes: The Social Life of Stories in the Fur Trade*. Plan to submit to McGill-Queen's University Press by September 2019.
4. Monograph on story-telling and place-making in the fur trade, tentatively entitled *Fear and Longing on the Ottawa River: the Tragic Tale of Fur Trader Jean Cadieux on L'Isle du Grand-Calumet, 1709 to the Present*. Plan to submit to a press by September 2020.
5. Carolyn Podruchny and Germaine Warkentin, eds., *We are the Last Nor-Westerners: John McDonald of Garth's Autobiographical Notes and Selected Letters*, to be submitted to the Champlain Society by July 2022.

6. Biography of the Dictionary of Georges-Antoine Belcourt; considering turning this into a joint biography of the dictionary and its author. Would submit to University of Manitoba Press by 2025.

### **Non-Refereed Scholarly Articles, Reports, and Encyclopedia Entries**

1. 2012 Conference Proceedings: Carolyn Podruchny, “The Lone Trickster? Exploring Individualism in Anishinaabe and Omushkego Oral Traditions in Early Canadian Indigenous History” in *Histories from the North: Environments, Movements, and Narratives*, edited by John P. Ziker and Florian Stammler, 183-89 (Boise State University, Department of Anthropology / University of Lapland, Arctic Centre, 2012). Second edition by Kendal Hunt Publishing Company (Dubuque, IA), 2013.
2. 2005 Encyclopedia entry: Entry on “Fur Trade” in *Encyclopedia of the French Atlantic*, edited by Bill Marshall. Santa Barbara, CA: ABC-Clio, 2005.
3. 2004 Encyclopedia Entries: Entries on “Canoe routes,” “Donnacona,” “pays d’en haut,” and “voyageurs” in *Oxford Companion to Canadian History*, edited by Gerald Hallowell. London: Oxford University Press, 2004.
4. 2001 Newsletter: Editor and major contributor, *The Meeting Ground*, newsletter of the D’Arcy McNickle Center for American Indian History at the Newberry Library, nos. 41-45 (2001).
5. 2001 Newsletter: “The D’Arcy McNickle Center for American Indian History: Conversations North and South.” *The Centre for Rupert’s Land Studies Newsletter*, No. 10, (Spring 2001).
6. 2000 Newsletter: Giovanni Pizzorusso and Carolyn Podruchny, “An Italian Saga: The Missing Journal of Tuscan Alfredo Dupouy’s Voyages as a Fur Trader in North-Western North America, 1822-23.” *The Centre for Rupert’s Land Studies Newsletter*, No. 9, (Autumn 2000).
7. 2000 Newsletter: “Travels and adventures among archival documents in the Société historique de Saint-Boniface.” *The Centre for Rupert’s Land Studies Newsletter*, No. 8, (Spring 2000).
8. 1997 Newspaper: “Joseph Constant's Journey to The Pas.” *The Pas Journal* (Manitoban newspaper), 1997.

### **Blog Posts**

1. 2018: Carolyn Podruchny, “Kina gegoo miiksemgad: Mnidoo Mnising Neebig gah Bizh’ezhiwaybuck Doodemag: Wii-nsastamang Anishinaabeyaadziwin miinwaa doodemwin / Everything is Connected: The Manitoulin Island Summer Historical Institute (MISHI) 2018 on Doodemag: Exploring Anishinaabe Worldviews Through Clans” on the *Robart’s Centre for Canadian Studies website*, York University (September 28, 2018), <http://robarts.info.yorku.ca/files/2018/09/Podruchny-09-20.pdf>; and on *ActiveHistory.ca* (2 October 2018), <http://activehistory.ca/2018/10/kina-gegoo-miiksemgad-mnidoo-mnising-neebling-gah-bizhezhiwaybuck-doodemag-wii-nsastamang-anishinaabeyaadziwin-miinwaa-doodemwin/>.



2. 2017: Victoria Jackson, Daniel Murchison, and Carolyn Podruchny, “MISHI 2017 Reflections: Bridging Land, Ideas, Generations, Worlds” on the *Ojibwe Cultural Foundation* website (September 6, 2017), <https://ojibweculture.ca/blogs/mishi-group-2017/tagged/manitoulin-island-summer-historical-institute>; on the *Robart’s Centre for Canadian Studies* website, York University (September 28, 2017), <http://robarts.info.yorku.ca/files/2017/09/MISHI-2017-Reflections.pdf> ; and on *ActiveHistory.ca* (26 September 2017), <http://activehistory.ca/2017/09/mishi-2017-reflections-bridging-land-ideas-generations-worlds/>.
3. 2017: Carolyn Podruchny, “Walking Backwards with Bad Knees Through Land and History: Seven Lessons in Decolonizing” on *The Otter ~ La Loutre* (July 19, 2017). <http://niche-canada.org/2017/07/19/walking-backwards-with-bad-knees-through-land-and-history-seven-lessons-in-decolonizing/>
4. 2015: Myra Rutherford, Erin Dolmage, and Carolyn Podruchny, “Bodies of Water, Not Bodies of Women: Canadian Media Images of the Idle No More Movement” on *ActiveHistory.ca* (May 18, 2015). <http://activehistory.ca/2015/05/bodies-of-water-not-bodies-of-women-canadian-media-images-of-the-idle-no-more-movement/>
5. 2013: Carolyn Podruchny, “Indigenous History in the Classroom: Four Principles, Four Questions” on *ActiveHistory.ca* (November 18, 2013). <http://activehistory.ca/2014/08/activehistory-ca-repost-indigenous-history-in-the-classroom-four-principles-four-questions/>

#### **Published Book, Exhibition, and Web Site Reviews**

1. 2010: Sarah Carter, *The Importance of Being Monogamous: Marriage and Nation Building in Western Canada to 1915* (Edmonton: University of Alberta Press, 2008) in *Western Historical Quarterly* (spring 2010): 87-8.
2. 2009: *New Histories for Old: Changing Perspectives on Canada’s Native Pasts*, edited by Ted Binnema and Susan Neylan (Vancouver: University of British Columbia Press, 2007) in *Ethnohistory* 56: 4 (fall 2009): 760-62.
3. 2008: Louis Bird, *Telling Our Stories: Omushkego Legends and Histories from Hudson Bay*, edited by Jennifer S. H. Brown, Paul W. Depasquale, and Mark F. Ruml (Toronto: University of Toronto Press, 2005); Louis Bird, *The Spirit Lives in the Mind: Omushkego Stories, Lives and Dreams*, edited by Susan Elaine Gray (Rupert’s Land Record Society Series 9, Montreal and Kingston: McGill-Queen’s University Press, 2007); and website: *Omushkego Oral History Project*, by Louis Bird and the University of Winnipeg, <http://www.ourvoices.ca/> in *The Canadian Historical Review* 89: 3 (September 2008), 436-39.
4. 2006: Nicole St.-Onge, *Saint-Laurent, Manitoba: Evolving Métis Identities, 1850-1914* (Regina: Canadian Plains Research Centre, University of Regina, 2004) in *Revue d’histoire de l’Amérique française* 59: 3 (hiver 2006), 377-9.
5. 2005-06: *Undelivered Letters to Hudson’s Bay Company Men on the Northwest Coast of America, 1830-57*, edited by Judith Hudson Beattie and Helen M. Buss (Vancouver: University British Columbia Press, 2003) in *BC Studies* 148 (Winter 2005/06): 129-30.

6. 2006: Jean-Claude Dubé, *The Chevalier de Montmagny (1601-1657): First Governor of New France*, translated by Elizabeth Rapley (Ottawa: University of Ottawa Press, 2005) in *Choice Magazine* (February 2006).
7. 2006: Internet Resource: *France in America / La France en Amérique*, Library of Congress and Bibliothèque nationale de France URL : <http://international.loc.gov/intldl/fiahtml/> in *Choice Magazine* (January 2006).
8. 2005: Brendan Frederick R. Edwards, *Paper Talk: A History of Libraries, Print Culture, and Aboriginal Peoples in Canada before 1960* (Lanham, MD: Scarecrow Press, 2005) in *Papers/Cahiers of the Bibliographical Society of Canada* 43: 1 (Spring 2005), 68-9.
9. 2005: Rhoda R. Gilman, *Henry Hastings Sibley: Divided Heart* (St. Paul: Minnesota Historical Society Press, 2004) in *Choice Magazine* (January 2005).
10. 2004: Laton McCartney, *Across the Great Divide: Robert Stuart and the Discovery of the Oregon Trail* (New York: Free Press, 2003) in *Choice Magazine* (March 2004).
11. 2004: Timothy J. Kent, *Birchbark Canoes of the Fur Trade*, 2 vols. (Ossineke: Silver Fox Enterprises, 1997) in *Ontario History* (Spring 2004).
12. 2003: "Mixing Disciplines in Fluid Environs: A Review of the Museum Exhibit 'Shared Waters: Natives and French Newcomers in the Great Lakes.'" *The Centre for Rupert's Land Studies Newsletter*, No. 14 (Spring 2003).
13. 2002: *From Rupert's Land to Canada: Essays in Honour of John E. Foster*, edited by Theodore Binnema, Gerhard Ens, and R. C. MacLeod (Edmonton: University of Alberta Press, 2001) in *Revue d'histoire de l'Amérique française* 56: 2 (automne 2002).
14. 2002: *North of Athabasca: Slave Lake and Mackenzie River Documents of the North West Company, 1800-1821*, edited by Lloyd Keith, (Montreal / Kingston: McGill-Queen's UP, 2001) in *Canadian Historical Review* 83:3 (September 2002), 437-8.
15. 2000: Exhibition "Hudson's Bay Company Gallery" at the *Manitoba Museum of Man and Nature*, curated by Katherine Pettipas and designed by Gordon Filewych, in *Muse, Canadian Museums Association/ Association des Musées Canadiens* 18, no. 4 (2000), 16-19.
16. 2000: *Talking on the Page: Editing Aboriginal Oral Texts*, edited by Laura J. Murray and Keren Rice in *The Centre for Rupert's Land Studies Newsletter*, No. 8, (Spring 2000).
17. 1995: *The Fur Trade Revisited; Selected Papers of the Sixth North American Fur Trade Conference, Mackinac Island, Michigan, 1991*, edited by Jennifer S. H. Brown and others in *Ontario History* LXXXVII: 1, (Spring 1995): 213-15.

## Media Interviews

1. 2018: CBC Podcast: The Secret Life of Canada, "Why some folks feel weird about Hudson's Bay blankets." October 2, 2018. <https://www.cbc.ca/radio/secretlifeofcanada/why-some-folks-feel-weird-about-hudson-s-bay-blankets-1.4846059>.
2. 2017: CBC Ideas from the Trenches, Program on Jesse Thistle, Toronto, ON, March 30, 2017.

3. 2006: Radio Panel on Bridging National Borders on KERA, “Think”, Dallas, TX, March 22, 2006.
4. 2004: Television Interview (French) on George-Antoine Belcourt’s French-Saulteaux Dictionary, Radio Canada, Winnipeg, MB, April 2004.
5. 2004: Radio Interview on George-Antoine Belcourt’s French-Saulteaux Dictionary, CBC Radio, “Radio Noon (Manitoba)”, Winnipeg, MB, April 2004.

### **Webcasts and Youtube Videos**

1. 2015: Carolyn Podruchny, “Screencasting and Teaching” (24:24 minutes) York University, History and Computing Workshop, published February 14, 2015:  
<https://www.youtube.com/watch?v=K2p06kXgeQE>
2. 2013: Carolyn Podruchny, “Metis Status Decision: Defining the Metis” (3:01 minutes) *YorkU Liberal Arts & Professional Studies*, published April 2, 2013:  
[http://www.youtube.com/watch?v=4ITytX\\_fkSQ&list=PLQR0\\_kPqPmibPDr3MXhFO59v5foFpncC-&index=2](http://www.youtube.com/watch?v=4ITytX_fkSQ&list=PLQR0_kPqPmibPDr3MXhFO59v5foFpncC-&index=2)
3. 2013: Carolyn Podruchny, “Cannibal Monster Stories in Early Canada” (3:00 minutes) *YorkU Liberal Arts & Professional Studies*, published July 4, 2013:  
[http://www.youtube.com/watch?v=EEJSLnWdsc&list=PLQR0\\_kPqPmibPDr3MXhFO59v5foFpncC-&index=34](http://www.youtube.com/watch?v=EEJSLnWdsc&list=PLQR0_kPqPmibPDr3MXhFO59v5foFpncC-&index=34)

## **PRESENTATIONS**

### **Keynote Addresses**

1. 2015. “Telling Stories in the Fur Trade: Jean Cadieux and the Evolution of Voyageur Identities.” *Annual Meeting of the Centre for French Colonial Studies: French Colonial Detroit / Aboriginal Presence*, Windsor, ON.
2. 2014. Guest Commentator at end of conference. *Reputations in History (Graduate Student Conference)*, Chabreja Center for Historical Studies, Northwestern University, Evanston, IL.
3. 2011. “Narrative Transformations and Miraculous Escapes: Telling Tales in the Fur Trade Along the Ottawa River.” *Seventh Annual Pierre Savard Conference, History Graduate Student Association of the University of Ottawa*, Ottawa, ON.
4. 2010. “Tough Bodies, Fast Dogs, and Well-Dressed Wives: Measures of Manhood among French Canadian and Métis Voyageurs.” *De Pierre-Esprit Radisson à Louis Riel: Voyageurs et Métis*, Collège universitaire de Saint-Boniface, Winnipeg, MB.

### **Conference Presentations (\* invited to speak)**

1. September 2018. Presented jointly with Émilie Pigeon. “ ‘Brave and efficient during the fight’: Metis Women, Warfare, and Diplomacy on the Northern Plains of North America.” *Women Warriors and National Heroes: Global Perspectives*, Toronto, ON.

2. May 2018. "How Indigenous History Changes the Story of 'Canada': Teaching Ancient North America." *Canadian Historical Association Annual Meeting*, Regina, SK.
3. May 2018. "Women on the Margins of Sarah Carter's *Imperial Plots*: Continuity Among Changes." *Canadian Historical Association Annual Meeting*, Regina, SK.
4. February 2018. Presented jointly with Lewis Debassige. "MISHI: Manitoulin Island Summer Historical Institute." *Anishinaabewin 9: Nanabush Aadsookaanan*, Little Current, ON.\*
5. November 2017. Presently jointly with Alan Corbiere. "Our Stories are Our Maps: Anishinaabe Cartography as Stories Places Visited by Nenabozhoo on Manitoulin Island." *Canada before Confederation: Early Exploration and Mapping*, Halifax, NS.
6. May 2017. Presently jointly with Jesse Thistle. "Partial Justice for the Montours: A Métis Family Resists the Colonizing Canadian Hordes." *Canadian Historical Association Annual Meeting*, Toronto, ON.
7. May 2017. "Ancient North America: Changing Chronologies of 'Canada'." *Re-Storying Canada: Reconsidering Religion and Public Memory*, University of Ottawa Institute of Canadian and Aboriginal Studies, Ottawa, ON. \*
8. November 2016. "Global Inspirations for Sacred Stories: Anishnaabeg Incorporate World-Travelling Motifs into Repertoires of Wisdom." Presented via video-podcast. *American Society for Ethnohistory*, Nashville, TN.
9. June 2016. "The Long Journey of the Turtle Who Wanted to Fly: Oral Motifs, Cultural Exchange, and Stories Crossing Borders in the Fur Trade." *Canadian Historical Association Annual Meeting*, Calgary, AB.
10. May 2016. "Bear Tales: Exploring Communication among Anishinaabeg and French Canadians in the 18<sup>th</sup>- and 19<sup>th</sup>-Century Fur Trade." *15<sup>th</sup> Jerusalem Conference in Canadian Studies: Rethinking Diversity and Multiculturalism: Global and Local Challenges*, Israeli Association for Canadian Studies and the Halbert Centre for Canadian Studies, Hebrew University of Jerusalem, Israel.
11. September 2014. Presently jointly with Jesse Thistle. "A Geography of Blood: Uncovering the Hidden Histories of Metis People in Canada." *Spaces of Difference: Cohabitation and Conflict, International Research Training Group (IRTG) for Diversity: Mediating Difference in Transcultural Spaces*, Université de Montréal, Montreal, QC.\*
12. October 2013. "The Archive of Place: Travelling Through Metis History." *'I have never forgotten his words': Talking About Indigenous Archives*, University of Manitoba Institute for the Humanities, Winnipeg, MB.
13. April 2013. "Entangled Borders: Using the 49<sup>th</sup> Parallel to Secure Metis Rights and Freedoms in the 1840s-50s." *Organization of American Historians*, San Francisco, CA.
14. June 2012. "Clay Pipes and China Fragments: Excavating Gender Norms and Cultural Syncretism in Métis Wintering Camps." *Directions West: Third Biennial Western Canadian*

*Studies Conference*, Calgary, AB.

15. June 2012. "The Importance of Going Digital: Exploring Ways to Analyze and Publish a Nineteenth-Century Manuscript Dictionary." *Canadian Historical Association Annual Meeting*, Waterloo, ON.
16. May 2012. "Real Women Pound Pemmican: Gender, Power and Materiality in Metis Buffalo Brigades." *Fifteenth Rupert's Land Colloquium*, Winnipeg, MB.
17. May 2011. "French-Descended Metis in Northwestern North America: Making Sense of Ethnogenesis." *Native American and Indigenous Studies Association Conference*, Sacramento, CA.
18. June 2010. "French-Descended Metis in Northwestern North America: Making Sense of Ethnogenesis." *French Colonial Historical Society, Thirty-Sixth Congress*, Paris, France.
19. May 2010. Presented jointly with Kathryn Magee Labelle. "Onontio, lend me your ear': Wendat Voices in the Jesuit Relations." *Canadian Historical Association Annual Meeting*, Montreal, QC.
20. May 2010. "From the Other Side of the Line: A French Catholic Priest Ministers to his Metis Flock at Pembina, 1840s-50s." *Canadian Historical Association Annual Meeting*, Montreal, QC.
21. October 2009. "The Lone Trickster? Exploring Individualism in Anishinaabe and Ojibwe Oral Traditions in Early Canadian Indigenous History." *Environments, Movements, Narratives in the Circumpolar North, BOREAS Conference*. Arctic Centre, University of Lapland, Rovaniemi, Finland.\*
22. October 2009. "Becoming Metis in Fur Trade Folklore: The Case of Jean Cadieux." *Annual Meeting of the American Society for Ethnohistory*. New Orleans, LA.
23. September 2009. "Dreaming of Wooden Boats, Booming Thunder, and Castaways: Narratives of Cree and European Encounters on Hudson Bay." *Out of the Cold: Scientific Ways of Knowing in Histories of the Circumpolar Arctic, BOREAS – ESF Workshop*. Iqaluit, Nunavut.\*
24. April 2009. "In Search of the Voice of the Other: North American Indigenous People Speaking Through European Relations." *The Early Modern "Relation": Family Tree and Hermeneutics*. Victoria College, University of Toronto, ON. \*
25. December 2008. "Can a White Man Kill a Bear? Constructing Race and Masculinity in Adversity Narratives in North American Fur Trade Folklore." *Reorienting Whiteness*. Melbourne, Australia.
26. November 2008. "Dreaming of Pale Skin, Hairy Faces and Sharp Knives: Anishinaabe Narratives of Discovering the French and English." *The Canadian Studies Program, International & Area Studies University of California at Berkeley Symposium "Québec and the seventeenth-century Atlantic World: Quatercentennial perspectives"*. Berkeley, CA.\*
27. November 2008. "Mixing Stories and Making Identities: The Role of Narrative in the Encounters Between French and Anishinaabe in the Great Lakes Region in the 18<sup>th</sup> Century." *Annual Meeting of the American Society for Ethnohistory*. Eugene, OR.

28. May 2008. "Mukwa Meets L'Ours: Exploring Bear Tales in Fur Trade Folklore." *Thirteenth Rupert's Land Colloquium*. Rocky Mountain House, AB.
29. February 2008. "The Problem of Migration and Metis Ethnogenesis: Exploring the Identities of Joseph Constant, Charles Racette, and Peter Erasmus." *Seventh European Social Science History Association*, Lisbon, Portugal.
30. May 2007. "Mobile Communities and Mental Spaces in a River-Based World." *Fur Trade and Metis Days*, jointly sponsored by the Canadian Historical Association and the Canadian Indigenous and Native Studies Association, Saskatoon, SK.
31. March 2007. Presented jointly with Bethel Saler. "'Storied Landscapes and Glass Curtains': The Fur Trade, National Borders, and Historians." *Bridging National Borders in North America Symposium, Part II*, Southern Methodist University, Dallas, TX.
32. September 2006. Presented jointly with Bethel Saler. "'Glass Curtains and Storied Landscapes': The Fur Trade, National Borders, and Historians." *Bridging National Borders in North America Symposium, Part I*, Simon Fraser University, Vancouver, BC.
33. May 2006. Presented jointly with Roger Roulette, "Colliding Spirit Worlds: Belcourt's French-Anishinaabe Dictionary." *Ninth North American Fur Trade Conference and Twelfth Rupert's Land Colloquium*, St. Louis, MO.
34. May 2006. "The Long Journey of the Turtle Who Wanted to Fly: Oral Motifs and Cultural Exchange in the Fur Trade." *French Colonial Historical Society, Thirty-Second Congress*, Dakar, Senegal.
35. 2005. Presented jointly with Roger Roulette, "Bear Tales: Exploring Ojibwe and French-Canadian Oral Communication in the Fur Trade." *Thirty-seventh Algonquian Conference*, Ottawa, ON.
36. 2005. *French Colonial Historical Society, Thirty-first Congress*, Wolfville, NS. "Regulating Resistance: A Roman Catholic Priest Incites the Métis and Acadians, 1840s-1860s."
37. 2004. *Cinquante-septième Congrès annuel, Institut d'histoire de l'Amérique française*, Chicoutimi, QC. "Fuites miraculeuses dans la tradition orale canadienne-française des voyageurs : la chanson, l'histoire et la complainte gravée dans le bois de Jean Cadieux."
38. 2004. "Voyageurs too enjoy their carnival: French Canadian Servants, Dirty Tricks, and Bodily Pleasures." *Canadian Historical Association Annual Meeting*, Winnipeg, MB.
39. 2004. Presented jointly with Graham MacFarlane, "The Long Journey of the Turtle Who Wanted to Fly: Oral Motifs and Cultural Exchange in the Fur Trade." *Eleventh Rupert's Land Colloquium*. Kenora, ON.
40. 2004. "Bear Tales: Voyageurs and Masculinity in the Montreal Fur Trade." *Feminism and the Making of Canada: Historical Reflections*. Montreal, QC.
41. 2003. "Putting Up Poles: Power, Navigation, and Cultural Mixing in the Fur Trade." *Thirty-fifth Algonquian Conference*. London, ON.

42. 2003. "Miraculous Escapes in French-Canadian Voyageur Oral Tradition: Jean Cayeux's Song, Story and Wood-Carved Lament." *Ninth Annual Conference of the Omohundro Institute for Early American History and Culture*. New Orleans, LA.
43. 2002. "Linguistic Encounters: A Nineteenth-Century French-Ojibwe Dictionary." *Annual Meeting of the American Society for Ethnohistory*. Quebec City, QC.
44. 2002. "Peopling Georges-Antoine Belcourt's Unpublished Nineteenth-Century French-Ojibwe Dictionary: Surveying Terms of Ethnic and Group Identity." *Thirty-fourth Algonquian Conference*. Kingston, ON.
45. 2002. Presented jointly with Dr. Bethel Saler, "'Peering Through the Glass Curtain.' Comparing Recent Trends in Fur Trade Historiography in Canada and the United States." *Tenth Rupert's Land Colloquium*. Oxford University, UK.
46. 2002. "Songlines of Adventure and Adversity: French Canadian Voyageurs Traveling in 18<sup>th</sup>- and 19<sup>th</sup>-Century Northwestern Borderlands." *Thirty-second Popular Culture Association and Twenty-fourth American Culture Association Annual Conference*. Toronto, ON.
47. 2001. "The Meaning of Cannibal Monsters." *Annual Meeting of the American Society for Ethnohistory*. Tuscon, AZ.
48. 2000. "Lords of the Lakes: Freemen in 18<sup>th</sup> and 19<sup>th</sup>-Century Rupert's Land." *Annual Meeting of the American Society for Ethnohistory*. London, ON.
49. 2000. "Werewolves and Windigos: Narratives of Cannibalism and Mental Illness in Voyageur Oral Tradition, 1780-1820." *Sixth Annual Conference of the Omohundro Institute of Early American History*. Toronto, ON.
50. 1999. "*Dieu, Diable* and the Trickster: Voyageur Religious Syncretism in the *Pays d'en haut*, 1770-1821." *Colloque en marge d'un millénaire vers un bilan missionnaire*. Organized by Western Canadian Publishers and the Société Historique de Saint Boniface. Winnipeg, MB.\*
51. 1998. "The Sexfiles: Towards an Understanding of Voyageur Sexuality, Part II: Cultural Hybridity, Trading Sex, Tender Ties and Fluid Monogamy." *Eighth Rupert's Land Colloquium*. Winnipeg and Norway House, MB.
52. 1998. "The Sexfiles: Towards an Understanding of Voyageur Sexuality, Part I: The Bourgeois Gaze and the North American Don Juan." *Canadian Historical Association Annual Meeting*. Ottawa, ON.
53. 1997. "Baptizing Novices: Forming a Voyageur Identity in the Montreal Fur Trade." *Canadian Historical Association Annual Meeting*. St. John's, NF.
54. 1996. "Shifting Identities and Constructing Communities: Joseph Constant's Journey to The Pas, 1773 to 1853." *Twenty-Eighth Algonquian Conference*. Toronto, ON.
55. 1996. "Unfair Masters and Rascally Servants? Labour Relations Between Voyageurs and Bourgeois in the Montreal Fur Trade, 1770-1821." *Seventh Rupert's Land Colloquium*. Whitehorse, YK.

56. 1995. "Festivities, Fortitude and Fraternalism: Fur Trade Masculinity and the Beaver Club, 1785-1827." *Seventh North American Fur Trade Conference*, Halifax, NS.
57. 1994. "Diplomacy, Misunderstanding and Factionalism: Relations Between the Peguis Band and the Church Missionary Society, 1820-1838." *Twenty-Sixth Algonquian Conference*. Winnipeg, MB.
58. 1992. "Exploring Eighteenth and Nineteenth-Century Rupert's Land: Samuel Hearne, John Franklin and George Back in the Barrens." *Forty-First Annual Meeting of the Canadian Association of Geographers*. Vancouver, BC.
59. 1991. "'Farming the Frontier': Agriculture in the Fur Trade, A Case Study of the Provisional Farm at Lower Fort Garry, 1857-70." *Fourth Annual Manitoba History Conference*. Winnipeg, MB.

### **Roundtable Discussions at Conferences and Workshops**

1. October 2018. "Teaching Indian History Roundtable: The Needs and the Challenges." *American Society for Ethnohistory*, Oaxaca, Mexico.
2. February 2017. "Roundtable on Interdisciplinary History." *New Frontiers, York University Graduate History Conference*, Toronto, ON.
3. April 2016 "Teaching Indigenous History, Four Principles, Four Questions." *York University, Osgoode Law School Faculty Workshop, Nandagikend: In the Spirit of Knowing Better*, Toronto, ON.
4. May 2010. Roundtable discussion: "Teaching Borderlands History." *Canadian History Association Annual Meeting*, Montreal, QC.
5. May 2006. Roundtable discussion: "The Future of Fur Trade Studies and Conferences." *Ninth North American Fur Trade Conference and Twelfth Rupert's Land Colloquium*, St. Louis, MO.

### **Talks to the York University Community**

1. 2018. "Missing and Murdered Indigenous Women and Girls." *York University History Department's "Today's Events and Yesterday's News: Historians' Reflections."*
2. 2017. "SSHRC Partnership Development Grant Application: Bridging Anishinaabe and University Knowledge Systems." *History of Indigenous Peoples (HIP) Network*.
3. 2017. Panel (with Deborah McGregor and Erin Dolmage) on Missing and Murdered Indigenous Women. *Canadian Civil Liberties Association at York University*.
4. 2017. Co-presented with Émilie Pigeon, "The Mobile Village: Beyond Patriarchal Myopia in Nineteenth-Century Plains Metis Bison Brigades." *History of Indigenous Peoples (HIP) Network*.
5. 2017. Panel Speaker for showing of "The Pass System," written and directed by Alex Williams (2015), at the Nat Taylor Cinema. *Cinema Politica: Screening Truth to Power*.



6. 2015. Co-presented with Sean Kheraj. "Screencasting and Teaching." *History and Computing Workshop*, History Department.
7. 2014. Co-presented with Erin Dolmage. "Sisters in Spirit: Women Activists and Missing and Murdered Aboriginal Women in Canada." *Amnesty International at York University*, Trivia Night Fundraiser for Canada's Stolen Sisters.
8. 2014. Co-presented with Erin Dolmage, continuing work of Myra Rutherdale. "Bodies of Water, Not Bodies of Women: Representations of the Idle-No-More Movement." *History of Indigenous Peoples (HIP) Network*.
9. 2013. "Indigenous History in the Classroom." *Presenting the Past: History, Heritage and Education*, History Department.
10. 2012. Roundtable discussion on "Doing History With Artefacts." *Public History and the University: A Workshop*, History Department.
11. 2011. "Tough Bodies, Fast Dogs, Well-Dressed Wives: Measures of Manhood Among French-Canadian Voyageurs in the North American Fur Trade." *Canadian Studies Program*, "Canada Like You Have Never Heard it Before."
12. 2009. "Miraculous Escapes in French-Canadian Voyageur Oral Tradition: Jean Cadieux's Song, Story and Wood-Carved Lament." *York Graduate History Students' Association's speaker series, The Historian's Craft*.
13. 2007. "Victorian Christmas and Women in British North America." *York Alumni Christmas By Lamplight Event, Black Creek Pioneer Village*.
14. 2008. Speaker on panel (with Alan Durston and Keith Weiser), "History and Language": "Georges-Antoine Belcourt's Nineteenth-Century French-Anishinaabemowin Dictionary." *History Thursdays: Research and Reflections by Faculty Doing Historical Research at York*.

**Public Talks, Research Seminars, and Speakers' Series Outside York (\* invited to speak)**

1. 2018. "The Significance of the Jean Cadieux Story in Fur Trade History." Guest Speaker for the official opening of the Parc Cadieux de L'Île-du-Grand-Calumet, QC.\*
2. 2018. "Historic Background to the Truth and Reconciliation Commission." Guest Speaker in the Mount Holyoke College, Religious Studies Department Course REL 352 "Body and Gender in Religious Traditions" \*(taught by Susanne Mrozik). Teleconference via Zoom. South Hadley, MA.
3. 2017. Speaking on Maria Hupfield's exhibition "The One Who Keeps on Giving." *The Power Plant Contemporary Art Gallery, Sunday Scene*, Toronto, ON.\*
4. 2016. "Understanding Anishinaabeg Through Stories." *Epiphany Classics Book Club*, Oakville, ON.\*
5. 2015. "Indigenous and French Relations: Conflict, Cooperation, and Cosmologies." *Etobicoke Historical Society*, "The Toronto Carrying Place: A Shared Legacy," Toronto, ON.\*

6. 2015. Guest Speaker in the University of Manitoba, History Department Course, HIST 4060/7750 "Gender History in Canada" (taught by Adele Perry), speaking about Metis history and the edited collection *Contours of a People*. Visit conducted via Skype. Winnipeg, MB.\*
7. 2014. "The Great Lakes Fur Trade and the Making of Homeguards, Voyageurs, and Metis." *Northumberland Learning Connection Series: The Great Lakes: Sea Within*, Port Hope, ON.\*
8. 2011. "Louis Riel: Father of Confederation or False Traitor?" *Living and Learning in Retirement, Glendon College, "Some Extraordinary Canadians,"* Toronto, ON.\*
9. 2010. "Miraculous Escapes: Telling Stories in the North American Fur Trade." *Shannon Lecture Series in Canadian Social History, History Department, Carleton University, Ottawa, ON.\**
10. 2009. "Carried Away by a Bear: Exploring Masculinity and Bear Tales in North American Fur Trade Folklore." *North American Studies Klubi Lectures, Renvall Institute, University of Helsinki, Helsinki, Finland.*
11. 2009. "Tough Bodies, Fast Dogs, Well-Dressed Wives: Measures of Manhood Among French-Canadian Voyageurs in the North American Fur Trade." *Black Creek Pioneer Village Speaker Series on Manly Men*, Toronto, ON.\*
12. 2007. "French Canadian Voyageurs in the Montreal –Based Fur Trade." *Black Creek Pioneer Village, Metis Arts Festival, John A. McGinnis Heritage Lecture*, Toronto, ON.\*
13. 2007. "Politics, Dictionaries and Sex Scandals: How to Write the Biography of a Missionary." *Montreal History Group: Jeudis d'histoire*, Montreal, QC.\*
14. 2005. "Telling Tales Along the Ottawa River: The Sad Story of French-Canadian Voyager Jean Cadieux." *Friends of Grand Portage Annual Dinner*, St. Paul, MN.\*
15. 2005. "Putting Up Poles: Power, Navigation, and Cultural Mixing in the Fur Trade." *Toronto Area Early Canada and Colonial North America Seminar Series*, Toronto, ON.
16. 2004. "Miraculous Escapes in French-Canadian Voyager Oral Tradition: Jean Cayeux's Song, Story and Wood-Carved Lament." *Champlain – St. Lawrence Seminar in Early American Studies*, State University of New York – Plattsburg, NY.\*
17. 2004. *Smithsonian Institute Study Tours*, "Discover Quebec." Lectured on selected topics on the history of New France, Lower Canada, and the province of Quebec for educational tour groups in Quebec.
18. 2004. "Cultural Encounters in the Montreal Fur Trade: The Case of French Canadian Voyageurs." *Historica Teachers' Institute*, Université de Montréal, Montreal, QC.\*
19. 2003. "Werewolves and Windigos: Oral Tradition in the Fur Trade." *American Studies Speakers' Series*, Western Michigan University, Kalamazoo, MI.\*
20. 2003. "Miraculous Escapes in French-Canadian Voyager Oral Tradition: Jean Cadieux's Song, Story and Wood-Carved Lament." *History Department Research Colloquia, University of Winnipeg*, Winnipeg, MB.

21. 2001. "Rivers and the Fur Trade." *Fulbright Summer Institute, Rolling on the River: Waterways to Diversity in America*, Western Michigan University, Kalamazoo, MI.\*
22. 2001. "Baptizing Novices: Ritual Moments and Social Geography Among French-Canadian Voyageurs Working in the Fur Trade, 1740s-1830s." *The Newberry Library Colloquium*, Chicago, IL.
23. 2001. "Windigos and Werewolves: Narratives of Cannibal Monsters Among Algonquians and French Canadians, 1720s – 1860s." *Brown Bag Colloquium, D'Arcy McNickle Center for American Indian History, The Newberry Library*, Chicago, IL.
24. 2001. "Algonquian Linguistics and Georges-Antoine Belcourt's Nineteenth-Century French – Ojibwe Dictionary: A Workshop on Publishing Language Materials." *The D'Arcy McNickle Center for American Indian History Visiting Committee (of donors), The Newberry Library*, Chicago, IL.\*
25. 2001. Panel Speaker, Commented on the film "Kenata: Legacy of the Children of Aataentsic," directed by René Sioui-Labelle (1998). *Indian - French Encounters in New France Colloquium, The Newberry Library*, Chicago, IL. \*
26. 2000. "Real Men Eat Pemmican: Voyageurs, Bison and Masculinity." *Winnipeg Fort Whyte Nature Centre Bison Discussion Series*, Winnipeg, MB.\*
27. 2000. "Classing Freeman: The Emergence of an Occupational Category in Eighteenth-Century Rupert's Land." *Early Canada Research Group*, Toronto, ON.
28. 2000. Conducted workshop "The Culture of French Canadian Voyageurs in the Montreal Fur Trade." *Manitoba Museum of Man and Nature Training Program for Volunteers*, Winnipeg, MB.\*
29. 2000. "The Fur Trade in North-Western North America from Amerindian Perspectives, 1660-1820." *Primo Seminario Annuale di Storia Atlantica*, course in Facoltà di Scienze Politiche, co-sponsored by the Centro di Ricerca in Studi Canadesi e Colombiani and the Facoltà di Lettere e Filosofia, Università di Genova, Italia.\*
30. 2000. "Doing It in a Canoe: Algonquian Women, Euro-American Men and Sexuality in the Montreal Fur Trade, 1770-1821." *Women and History Association of Manitoba Workshop*, Winnipeg, MB.
31. 1999. "Pork Men, North Men, Ladies' Men and Free Men: Masculinities and Voyageurs in 18<sup>th</sup>-Century Rupert's Land." *Women and History Association of Manitoba*, Winnipeg, MB.
32. 1999. "Four Ways to See Through the Bourgeois Gaze in Fur Trade Documents." Presented as Part of a Panel "Native-European Relations." *Sources and Methodologies in Comparative Perspective Discussion Series*, History Department, University of Toronto, Toronto, ON.
33. 1998. "Othering the New World: Strategies for Understanding Early Modern History." Presented as part of a Panel "Concepts of 'the Other' in Early Modern Studies: Useful or Not?" *University of Toronto Early Modern European Study Group*, University of Toronto, Toronto, ON.

34. 1997. "Ritual, Play and Sociability Among Voyageurs in the Montreal Fur Trade." *Early Canada Research Group*, Toronto, ON.
35. 1995. "Festivities, Fortitude and Fraternalism: Fur Trade Masculinity and the Beaver Club, 1785-1827." *Early Canada Research Group*, Toronto, ON.

### Conference Commentator

1. 2018. American Society for Ethnohistory, Oaxaca, Mexico. Commentator on Panel "Indigenous Histories in the Arctic."
2. 2018. American Society for Ethnohistory, Oaxaca, Mexico. Commentator on Panel "Topics in Native American History: From Canada to the Southwest."
3. 2016. *American Society for Ethnohistory*, Nashville, TN. Commentator on Panel "Racially, Ethnically, and Culturally Mixed Persons and Communities in Canada and the United States: Defining and Defending Their Own Space, Part II."
4. 2014. *Canadian Historical Association 2014 Annual Meeting*, St. Catharines, ON. Commentator on Panel "Ethnicities, Multiculturalism, and Transnationalism."
5. 2013. *Canadian Historical Association 2013 Annual Meeting*, Victoria, BC. Commentator on Panel "Intersections and Edges of Indigenous Sovereignty in North America."
6. 2013. *Native American and Indigenous Studies Association 2013 Annual Meeting*. Saskatoon, SK. Commentator for Panel "'She's a Helluva Woman': How Women Shaped Metis Society."
7. 2008. *Annual Meeting of the American Society for Ethnohistory*. Eugene, OR. Commentator on Panel "Westward the Iroquois."
8. 2007. *Canadian Historical Association 2005 Annual Meeting*, Saskatoon, SK. Commentator for Panel "Aboriginal People Captured on Film and the Web."
9. 2005. *Canadian History Association Annual Meeting*, London, ON. Commentator for Panel "Collaborative Research in Aboriginal History on the Pacific Coast."
10. 2002. *Annual Meeting of the American Society for Ethnohistory*. Quebec City, QC. Commentator for Panel "(Re)Appropriated Indian Voices."

### COMMUNITY OUTREACH AND COLLABORATION

1. 2013 – present: Through the History of Indigenous Peoples (HIP) Network, I have been working with the **Ojibwe Cultural Foundation** (OCF) to explore methodologies of integrating Anishinaabe and university-based approaches to history to improve scholarship and teaching regarding Anishinaabe histories. The OCF, representing six First Nations on Manitoulin Island and surrounding areas, is dedicating to preserving and revitalizing Anishinaabe arts, culture, spirituality, and traditions. Through a project called "Aandse / Transformation: Anishinaabe Ways of Knowing and the Transformation of University-based Knowledge Creation and Transfer" we are creating spaces in which Anishinaabe intellectual leadership can reach Canadian citizens through education and knowledge transformation. York University is situated on Anishinaabe land, and so promoting Anishinaabe ways of knowing is a meaningful way of Indigenizing this particular institution. The focus on story-telling and learning by doing in Anishinaabe ways of knowing will make significant contributions to Indigenous methodologies and experiential education. The forms of knowledge mobilization resulting from this project are summer institutes, Anishinaabe students entering graduate programs at York, speakers' series, conference presentations, blog posts, booklets for reserve schools, York classroom visits by OCF staff, and the development of an undergraduate field course centred at the OCF (underway).

2. 2015 – present: I have been interviewing **French Canadian residents on L’Isle du Grand Calument** to discover both historical information and local memories of a story about the fur trader Jean Cadieux. In the process I have been sharing information with five residents of the island and I am supporting their efforts at rejuvenating commemorations of fur trade history on the island. The material I am gathering will be used in a book project.
3. 2012-present: Through the project “**Tracing Metis History Through Archives, Artefacts, Oral Histories, and Landscapes: Bison Brigades, Farming Families, and Road Allowance People,**” I interviewed Metis descendants of road allowances in Saskatchewan, and in the process helped a York University student reconnect with his family (the Morrissettes). The Morrissette family (Metis and Cree of the Mistawasis First Nation), especially Blanche Morrissette and Yvonne Richer-Morrissette, have helped me extensively to understand Metis oral histories and hand-made objects. I have presented and published some of this material, but it is an on-going project.
4. 2003-7: Through the “**Belcourt Dictionary Project,**” which examined a French-Saulteux (Anishinaabemowin) dictionary compiled in the 1840s by missionary Georges-Antoine Belcourt, I worked extensively with Anishinaabemowin-speaker Roger Roulette (Treaty One, currently of the Manitoba Indigenous Cultural Education Centre and University of Manitoba); Gilles Lesage, director of the Société historique de Saint-Boniface (SHSB); and linguist John Nichols of the University of Minnesota. We digitized and transcribed the dictionary, published it on the website SHSB, presented on the dictionary at conferences, public talks, and media appearances, and I am currently working on a biography of the dictionary.
5. 2000: While the interim director of the D’Arcy McNickle Centre for American Indian History at the Newberry Library, I worked closely with one of the Centre’s advisors, **Susan Power, Sr. (Sioux Standing Rock and Chicago resident)**. I interviewed her about her life in Chicago and helped her compile a booklet on her life history through transcribing and editing her stories.
6. 1999-2003: I worked on the “**Omushkegowak Oral History Project,**” dedicated to preserving and sharing the oral stories collected by the Omushkego story-telling Louis Bird (Treaty Nine), from Peawanuck, ON. See <https://www.ourvoices.ca/index/about>. I interviewed and assisted Louis Bird, transcribed English stories, fund-raised for the project, and assisted in developing an index for his collection of stories.
7. 1997-2000: I have interviewed a descendant, **Blanche Cowley-Head (Opaskwayak Cree Nation and founder of BCH Research Services)** of a Metis freeman named Joseph Constant, which developed into an ongoing conversation and research sharing, which helped guide me in my understandings of Indigenous identities.

## CONTRIBUTIONS TO THE PROFESSION

## **Editorial Boards**

2006-	<i>Labour / Le travail</i>
2015-17	<i>Ethnohistory</i>
2006-2013	<i>Histoire sociale / Social History</i>
2003-09	<i>Papers of the Algonquian Conference / Actes du Congrès des Algonquistes</i>

## **Offices in Professional Organizations**

2017-19	Councilor, American Society for Ethnohistory
2007-08	Secretary, American Society for Ethnohistory
2005-17	Publications Committee, The Champlain Society
2006-16	Member of the Advisory Council, Centre for Rupert's Land Studies
2004-12	Council Member, The Champlain Society
2004-07	Secretary-Treasurer, American Society for Ethnohistory
2001	Member of the President's Advisory Council, The Newberry Library
1999-2001	Member of the Development Committee, Centre for Rupert's Land Studies
1999-2001	Member of the Advisory Council, Centre for Rupert's Land Studies
1999-2001	Member of the Advisory Board, Omushkegowak Oral History Project

## **Scholarship and Prize Committees**

2018	Member of SSHRC Connections Grant Adjudication Committee
2017	Member of Advisory Group for SSHRC's Aid to Scholarly Journals program
2016, 2017	Committee member, SSHRC Partnership Development Grants Adjudication
2015-18	Committee member, Awards to Scholarly Publications Program, Federation for the Humanities and Social Sciences.
2014-15	Committee member, SSHRC Partnerships Grants – Formal Proposal Competition
2012-13	Committee member, Canadian Historical Association, Canadian Aboriginal History Article Prize
2012-13	Chair, SSHRC Postdoctoral Fellowships Adjudication
2012-13	Committee Member, SSHRC CURA Mid-Term Review
2011-12	Committee member, Ontario Ministry of Training, Colleges and Universities: Ontario Graduate Scholarship Program
2011-12	Chair, Canadian Historical Association, Canadian Aboriginal History Book Prize
2010-12	Committee member, SSHRC Postdoctoral Fellowships Adjudication
2010-11	Committee member, Canadian Historical Association, Canadian Aboriginal History Book Prize
2001-04	Chair, Canadian Historical Association Clio Prize, Prairie Region
2000-01	Committee member, Canadian Historical Association Clio Prize, Prairie Region
2003	Manuscript reviewer, Great Lakes American Studies Association Publication Competition with the University of Ohio Press
2001	Chair, Frances C. Allen Fellowship for American Indian Women, The Newberry Library
2001	Member, Lloyd Lewis Fellowship in American History, The Newberry Library
2001	Member, Short-term Fellowship Committee, The Newberry Library

## **Manuscript and Application Reviewing**

### Research grant proposals and scholarships

College of Reviewers, Canada Research Chairs Program (3)

Canada 150 Research Chairs (1)  
Aid to Scholarly Publications, Social Sciences Federation, Canada (2)  
Social Sciences and Humanities Research Council of Canada (3)  
Killam Research Fellowships (1)  
Austrian Science Fund (FWF) (1)

#### Book Publishers

Athabasca University Press (1)  
Champlain Society (1)  
McGill-Queen's University Press (5)  
McGraw-Hill (1)  
Routledge (1)  
Thompson-Nelson (2)  
University of British Columbia Press (3)  
University of Calgary Press (2)  
University of Ohio Press (1)  
University of Toronto Press (4)

#### Academic Journals

*Acadiensis: Journal of the History of the Atlantic Region* (1)  
*American Review of Canadian Studies* (1)  
*BC Studies* (1)  
*Canadian Historical Review* (4)  
*Ethnohistory* (5)  
*Food and Foodways* (1)  
*Histoire sociale / Social History* (2)  
*Journal of American History* (1)  
*Journal of the Canadian Historical Association* (3)  
*Journal of Canadian Studies* (1)  
*Journal of Social History* (1)  
*Journal of Women's History* (1)  
*Labour / Le travail* (10)  
*Manitoba History* (1)  
*Native American and Indigenous Studies (NAIS)* (1)  
*Oral History Review* (9)  
*Papers of the Algonquian Conference / Actes du Congrès des Algonquinistes* (8)  
*Recherches Amérindiennes au Québec* (3)  
*Revue d'histoire de l'Amérique française* (1)  
*Scientia Canadensis* (1)  
*Siberica* (2)  
*William and Mary Quarterly* (2)

#### **Conference Organization**

2013-14 Co-organizer, *Symposium in Honour of Bettina Bradbury*, York University, Toronto, ON, April 17, 2014.  
2009-10 Program Committee for *Canadian Historical Association 2010 Annual Meeting* at Concordia, Montreal, May 30-June 1, 2010.  
2008-09 Principal Organizer of conference "Patterns of Genesis: Fur Trade and Metis History," hosted by the *Canadian Historical Association*, Carleton University, Ottawa, May 2009.  
2008 Program Committee, *Thirteenth Rupert's Land Colloquium*, Rocky Mountain House, AB.

- 2006-07 Principal Organizer for the 2007 Annual Meeting of the *Thirty-ninth Algonquian Conference*, York University, October 2007.
- 2006-07 Organizing Committee for the conference *Disease in Global Environmental History*, History Department, York University, March 2007.
- 2006-07 Organizing Committee for conference “Fur Trade and Metis Days,” co-sponsored by the *Canadian Historical Association* and the *Canadian Indigenous and Native Studies Association*, University of Saskatchewan, Saskatoon, May 2006.
- 2005-06 Program Committee and Local Arrangements Committee, *Canadian Historical Association 2006 Annual Meeting*, York University, Toronto, ON.
- 2003 Coordinating Committee, *Eleventh Rupert’s Land Colloquium*, Kenora, ON.
- 2001 Coordinating Committee, *Indian – French Encounters in New France Colloquium*, The Newberry Library, Chicago, IL.
- 2000 Fund-raiser, *Ninth Rupert’s Land Colloquium*, Vancouver, WA.
- 2000 Coordinating Committee, *Colonial Saints: Hagiography and the Cult of Saints in the Americas, 1500-1800*, Toronto, ON.

### **Organization of Discussion Series and Workshops**

- 2014-ongoing Co-organizer, with Boyd Cothran, of History of Indigenous Peoples (HIP) Network, York University
- 2009-12 Organizer of workshops (annual basis) for Graduate History Program; and speaker in “Orientation,” “OGS-SSHRC Application – Information Session,” “OGS-SSHRC Proposal Editing,” “Comprehensive Exams Preparation” (twice), “Applying to Graduate School,” “How to Write a Doctoral Proposal,” “Getting Ready for a Job Interview,” “Working on Your Major Research Paper,” and “Publishing a Book.”
- 2008 Speaker, “Workshop on Non-Tri-Council Humanities Funding Opportunities,” Faculty of Arts and Atkinson Faculty of Liberal and Professional Studies, York University
- 2004 –07 Co-Organizer with Allan Greer and Heidi Bohaker, *Toronto Area Early Canada and Colonial America Research Seminar*
- 2005, 2006 Participant in Workshop “Applying for University Jobs and the Interview Process,” Graduate Program in History, York University
- 2001 Organizer, D’Arcy McNickle Center for American Indian History Brown Bag Colloquia, *The Newberry Library*
- 1999 – 2000 Member of the Steering Committee of *Women and Historians in Manitoba (WHAM)*, planning talks and workshops, and publicizing events

### **Organization of Summer Institutes**

- 2018 Co-organizer of Manitoulin Island Summer Historical Institute (MISHI): “Doodemag: Exploring Anishinaabe Worldviews Through Clans,” hosted by the History of Indigenous Peoples (HIP) Network and the Ojibwe Cultural Foundation
- 2017 Co-organizer of Manitoulin Island Summer Historical Institute (MISHI): “Does Wisdom Sit in Places” Sites as Sources of Knowledge,” hosted by the History of Indigenous Peoples (HIP) Network and the Ojibwe Cultural Foundation
- 2016-17 Co-organizer, Canadian History of Environments Summer School (CHESS), “Indigenous Landscapes and Gender,” for Network in Canadian History of the Environment (NICHE)



## UNIVERSITY SERVICE

### Committees

#### University-wide

- Aboriginal Research Ethics Advisory Working Group, York University (2011-)
- Member of Executive, Robart's Centre for Canadian Studies, York University (2017-)
- Advisory group to Vice-Provost Academic, for conference on recruitment and retention of Aboriginal scholars at York University (2014)
- Office of Research Services, York University, SSHRC Partnership Grant Mock Interview Committee (2014, 2017, 2018)
- Western Michigan University: Faculty Senate (2002-04)
- University of Winnipeg: Aboriginal People of Manitoba/Canada Working Group (1999-2000)

#### Faculty-level

- Faculty of Graduate Studies, York University, Committee on Academic Excellence Awards (2018)
- Faculty of Graduate Studies, York University, Committee to short-list and nominate applications to the Vanier Graduate Scholarships and the Trudeau Foundation Doctoral Scholarships (2017, 2018)
- Faculty of Graduate Studies, York University, Committee to Rank SSHRC and OGS Doctoral Applications (2016-17, 2017-18)
- LA&PS Ad Hoc Adjudication Committee for Tenure and Promotion, York University (2013-14)
- Faculty of Graduate Studies, York University, Committee to Rank SSHRC Joseph-Armand Bombardier CGS Master's Scholarships (2012-13, 2017-18)
- Faculty of Arts, York University, Senate Review Committee on Tenure and Promotion, occasionally chaired committee (2007-09)
- Ethnohistory Coordinating Committee, Faculty of Arts, Western Michigan University (2001-04)
- Canadian Studies Coordinating Committee, Faculty of Arts, Western Michigan University (2001-04)

#### Department-level

##### History Department, York University

- Affirmative Action Officer (2014-15)
- Curriculum Committee (2007-08, 2006-07)
- Ethics Committee (2016-17, 2014-15, 2013-14, 2016-17, 2018-19)
- Executive Committee (2011-12, 2010-2011, 2009-10)
- Melville-Nelles-Hoffmann Lecture on Environmental History Committee (2010-17)
- Nominations Committee (2006-07, 2005-06)
- Research Committee (2007-08)
- Search Committee for tenure-track assistant professor in Early Modern European history (2013-14)
- Search Committee for tenure-track assistant professor in Medieval / Early Modern European history with a specialization in religion (2005-06)
- Tenure and Promotion Committee (2013-15, 2017)
- Undergraduate Studies Prize Committee (2006-07)
- Undergraduate Teaching Coordinator (2013-14)

Graduate History Program, York University

- Director of Program, 2009-12 (one course release per year)
- Admissions Committee (2014-15, 2013-14, 2011-12, 2010-11, 2009-10, 2007-08, 2006-07)
- Awards Committee (2016-17, 2013-14, 2011-2012, 2010-11, 2009-10, 2018-19)
- Ethics Committee (2011-12, 2010-11, 2009-10)
- Executive Committee (2011-12, 2010-11, 2009-10, 2005-06)
- Nominations Committee (2012-13, 2010-11, 2009-10)

Program in American Studies, Western Michigan University

- Advisory Council (2001-04)
- Search for tenure-track assistant professor in Mexican / American borderlands and Latino-American culture, cross-appointed in American Studies and Spanish Foreign Language (2001-02)
- Search for tenure-track assistant professor in in Archaeology and Ethnohistory (2001-02)

History Department, Western Michigan University

- Informational Technology Committee (2002-04)
- Research Committee (2003-04)
- Events Committee (2001-03)

**TEACHING AND SUPERVISORY EXPERIENCE**

**Graduate Supervision**

**Summary:**

	In Progress	Completed
Post-doctoral Fellowship Supervisions .....	0	2
PhD Supervisor .....	7	7
PhD Supervisory Committee Member .....	6	3
PhD Examination Committee .....	0	9
(External, Internal External, or Dean’s Representative)		
MA Thesis or MRP, Supervisor .....	1	16
MA Thesis Examining Committee / MRP Second Reader .....	0	16

**Post-doctoral Supervisions**

1. Susan Roy, “Mining Indigenous Canada: Tahltan History, Culture, and Community Activism in British Columbia’s North.” SSHRC Postdoctoral Fellow. 2010-12. Currently a tenured Associate Professor at University of Waterloo.
2. Kathryn Magee Labelle, “Voices of resistance: Wendat Indian removal throughout an era of multiple relocations, 1701-1867.” SSHRC Postdoctoral Fellow. 2011-12. Currently a tenured Associate Professor at University of Saskatchewan.

**Ph.D. Supervisor, completed**

1. 2011-2017. Émilie Pigeon, “Au nom du Bon Dieu et du Buffalo: Metis Lived Catholicism on the Northern Plains.” History, York University.

2. 2011-2016. Brittany Luby. "Nizaabaawe/Drowned: Anishinabek Economies and Activism during the Post-War Hydroelectric Boom, 1950-1975." History. York University. (Co-supervision with Colin Coates). Won SSHRC CGS Doctoral Fellowship. Won the John Bullen Prize for Best History Dissertation in Canada for 2016; the Canadian Studies Network Prize for Best Dissertation in Canadian Studies, 2017; and the International Council of Canadian Studies Brian Long Best Doctoral Thesis in Canadian Studies Award. Hired as a tenure-track Lecturer at Laurentian University, July 1, 2013. Hired as a tenure-track Assistant Professor at the University of Guelph, January 2017.
3. 2010-2015. Stacy Nation-Knapper, "N-tkw-kw-min: Remembering the Fur Trade in the Columbia River Plateau." Graduate History Program, York University. Won an Ontario Graduate Scholarship, Avie Bennett Scholarship in Canadian History, and Susan Mann Dissertation Scholarship. Currently holding an L.R. Wilson Institute for Canadian History Postdoctoral Fellowship at McMaster University.
4. 2010-2015. Douglas Hunter, "Stone of Power: Dighton Rock, Colonization, and the Erasure of an Indigenous Past." Graduate History Program, York University. Won the Vanier Canada Graduate Scholarship; SSHRC's William E. Taylor Award for Top Doctoral Applicant; Canadian Association for Graduate Studies/ University Microfilms International Distinguished Dissertation Award; York University's Faculty of Graduate Studies Dissertation Award; and a SSHRC Postdoctoral Fellowship.
5. 2005-14. James Cullingham, "Scars of Empire: A Juxtaposition of Duncan Campbell Scott and Jacques Soustelle." Graduate History Program, York University. (Co-supervision with Anne Rubenstein). Won SSHRC Doctoral Fellowship. Currently a tenured professor at Seneca College in Journalism and Liberal Studies.
6. 2005-2011. Thomas Peace, "Two Conquests: Aboriginal Experiences of the Fall of New France and Acadia." History, York University. Completed September 19, 2011. Won SSHRC Postdoctoral Fellowship. Currently a tenure-track Assistant Professor at Huron College, University of Western Ontario.
7. 2005-10. Guillaume Teasdale, "The French of Orchard Country: Territory, Landscape and Ethnicity in the Detroit River Region, 1680s-1810s." History, York University. Completed December 13, 2010. Won SSHRC Postdoctoral Fellowship and SSHRC Doctoral Fellowship. Currently an Assistant Professor in History at University of Windsor.

#### **Ph.D. Supervisor, in progress**

1. 2017-. Alan Corbiere, "Waking Up the Medicine: Incorporating Manidoog and Ojibwe Language Sources in an Anishinaabe-Centred History of the 19<sup>th</sup>-Century Great Lakes." History, York University. Won a SSHRC CGS Doctoral Scholarship.
2. 2017-. Bob Burgar, "Iroquoian History Through the Seed-Barker Site in Southern Ontario: Migration, Ceramics, and Identity in the 14<sup>th</sup> and 15<sup>th</sup> Centuries." Humanities, York University.
3. 2016-. Jesse Thistle, "Indigence, Invisibility, and Indifference: Metis Life in Road Allowance Communities on the Canadian Prairies." History, York University. Trudeau Foundation Fellow; Won the Vanier Canada Graduate Scholarship.

4. 2013-. Victoria Jackson, "Listening for Small Voices: Children and Childhood in Wendat Society, 1600-1700." History, York University. Won an Ontario Graduate Scholarship and a SSHRC Doctoral Fellowship.
5. 2014-. Emily Vey, "Off to the Races: Vice, Respectability, and Animal Welfare in 19<sup>th</sup>-Century Ontario Horse Racing." History, York University. (Co-supervision with Marcel Martel).
6. 2014-. Joanna Pearce, " 'Which nought but the light of knowledge can dispel': Experiencing Blindness in Late Nineteenth-Century Ontario." History, York University.
7. 2010-. Erin Dolmage, "Genealogists and the Creation of a Métis 'Family History.'" History, York University. Won SSHRC Doctoral Fellowship and York's Chancellor Bennett Graduate Scholarship. Hired as tenure-track Assistant Professor in Department of English and Liberal Arts at Seneca College.

#### **Ph.D. Supervisory Committee, Member, completed**

1. 2008-2012. Francis Peddie, "Young, Well-Educated and Adaptable People: Chilean Exiles, Identity and Daily Life in Canada, 1973 to the Present Day." Committee member, Graduate History Program, York University. Currently an assistant professor in the Graduate School of International Development, Nagoya University, Japan.
2. 2009-2014. Andrew Watson, "Poor Soils and Rich Folks: Household Economies and Sustainability in Muskoka, 1850-1920." Committee member, Graduate History Program, York University.
3. 2010-2017. Abril Liberatori. " 'Family is Really All Over the Place': Ethnic Identity Formation Within a Transnational Network." Committee member, Graduate History Program, York University.

#### **Ph.D. Supervisory Committee, Member, in progress**

1. 2009-. Daniel Hambly, "The Greatest of all the Vices": Antimasturbation in Canada, 1870-1970." Committee member, Graduate History Program, York University.
2. 2009-. Beverley Soloway, "The Fur Trader's Garden: An Environmental History of Horticulture in Rupert's Land, 1670-1770." Committee member, Graduate History Program, York University.
3. 2015-. Frank Clarke, "The Impact of the Cold War on Curriculum, Pedagogy, and Policies in Toronto's Schools, 1946-1962." Committee member, Graduate History Program, York University.
4. 2015-. Erica McCloskey, "Making Sense of the Kitchen: Home Economics, Dietetics, and the State in Canada, 1948-1969." Committee member, Graduate History Program, York University.
5. 2017-. Daniel Murchison, "Becoming Citizens or Indians: Metis Lives, Lands, and Laws in Canada and the United States." Committee member, Graduate History Program, York University.

6. 2018-. Maria Vienna Paolantonio, "Toronto's Good Friday Procession: Italian-Canadians and the Transformation of Urban Space." Committee member, Graduate History Program, York University.

#### **Ph.D. Dissertation Examiner**

1. 2017. Katya MacDonald, "Making Histories and Narrating Things: Histories of Handmade Objects in Two Indigenous Communities." External Examiner. Graduate Program in History, University of Saskatchewan.
2. 2013. Catherine Sutton, "From the Ground Up: Archaeology as Colonial Knowledge Production in Upper Canada, 1830-1860." Internal External Examiner. Graduate Program in Anthropology, York University.
3. 2012. Janna Promislow, "I smooth'd him up with fair words: Intersocietal Law, From Fur Trade to Treaty." Internal External Examiner. Graduate Program in Law, York University.
4. 2012. José Cairus, "The Gracie Clan and the Making of Brazilian Jiu-Jitsu: National Identity, Culture and Performance, 1905-2003." Dean's Representative. Graduate History Program. York University.
5. 2012. Brent Debassige, "Re-Searching, Expressing (Literacy), and Journeying an Indigenous Education: Coming-to-know Anishinaabe Mino-bimaadiziwin and the Oshkabywis-academic." Internal External Examiner. Graduate Program in Education, York University.
6. 2010. James Darrin Russell, "Civility and Savagery: Becoming Related in Seventeenth-Century New France." External Examiner. Graduate Program in Social Anthropology, University of Aberdeen, Scotland.
7. 2010. Jennifer Ellison, "Large as Life: Self-Acceptance and the Fat Body in Canada, 1977-2000." Dean's Representative on Defense, Graduate History Program, York University.
8. 2007. Todd Stubbs, "Visions of the Common Good: Britishness, Citizenship, and the Public Sphere in Nineteenth-Century Toronto." Dean's Representative on Defense, Graduate History Program, York University.
9. 2005. David Rossiter, "The Normal Forest: Producing British Columbia, 1859-1945." Internal External Examiner for Defense, Graduate Geography Program, York University.

#### **M.A. Thesis or Major Research Paper (MRP), Supervisor, completed**

1. 2016-18. Matthew Walker, "The Jay Treaty: British and Indigenous Relations 1783-1796." History, York University.
2. 2016-17. Justyn Mahanger, "Modern Colonial or a Way Forward? *R. v. Daniels*, 2016." Humanities, York University.
3. 2015-16. Margarita Radzevich, "'Bring them up in habits of industry, economy and morality': The Impact of Hudson's Bay Company Educational Policy on Fur Trade Families." History, York University.

4. 2015-16. Bryan Ramos, "'Welcome to Canada': A Spatial Analysis of Aboriginal Marginalisation since 1867." History, York University.
5. 2014-15. Nathan Ince, "Places of Power: The Contest for Cultural Landscape in Upper Canada." History, York University.
6. 2012-15. Tamara Murphy, "The Importance of the Working Man's Testimony in *Connolly vs. Woolrich and Johnson et. al.*" History, York University.
7. 2012-13. Victoria Jackson, "Childhood Diplomacy: Wendat Boys at the Jesuit Seminary, 1636-1639." History, York University.
8. 2012-13. Cindy Walker, "Plague, Peril, and Policy: The Origins of Canada's Animal Contagious Diseases Act, 1869." History, York University.
9. 2011-12. Ashley Gebhart, "Revolution, Recognition, and Remembrance: An Examination of the Creation and Perpetuation of a New Canadian Aboriginal Consciousness Through Enlistment and Participation in World War One." History, York University.
10. 2008-11. Annie Veilleux, "Knowing Landscape: Living, Discussing, and Imagining the Toronto Carrying Place." Interdisciplinary Studies, York University (joint supervision).
  - Won York University's Faculty of Graduate Studies Prize for best MA Thesis in 2011.
11. 2009. Rojan Malekzadeh, "Survival, Adaptability, and the 'Indian Way' of Living: An Investigation into the Lives of Peter Erasmus and Marie Rose Delorme-Smith." History, York University.
12. 2006-07. Daniel Laxer, "Voyageur Singing in the North American Fur Trade." History, York University.
13. 2006-08. Meghann Gilston, "The Jesuits' Use of Wendat Cultural Imagery and Spirituality as a Means of Conversion." History, York University.
14. 2006-07. Sadie St.-Denis, "'You Have a Long Time to Live Before You're 90 but One Day You Might Remember That I Said...': A Family Oral History of WWII." History, York University.
15. 2006-07. Cathie Sutton, "'One Will Support One's Words With it': Iroquoian Mnemonic Systems." Fine Arts, York University (co-supervised).
16. 2005-06. Angela Taylor, "White Girl on the HBC Trail: Gender and Race on the British Columbia Frontier, 1860-1900." History, York University.

**M.A. Thesis or Major Research Paper (MRP), Committee Member or Second Reader, completed**

1. 2018. Matthew Steves, "Indigenous Writers and their Storytelling Concerning Systemic Racism in Contemporary North America." Humanities, York University.
2. 2017. Marcos Ramos, "Until Death or Immigration do us part – Harper's Crackdown on Marriage Fraud." History, York University.

3. 2017. Rinya Koresh, "A History of Moraviantown: Oral and Documented Memories of the Delaware People." History, York University.
4. 2016. Johanna Lewis, "Ask the Colonial Ghosts: Intimate Histories, Harmful Complicities, and the Search for an Accountable Relationship with the Past." Interdisciplinary Studies, York University. Internal external examiner.
5. 2016. Garth Sutton, "Ecological Implications of the 18<sup>th</sup>- and 19<sup>th</sup>-Century Fur Trade: A Study of Five Hudson's Bay Company Posts' Accounts." Anthropology, Lakehead University. External examiner.
6. 2013. Tristan Ellis, "The Aboriginal Voice in the Ontario Curriculum, 1962-2003." History, York University.
7. 2012. Alanna McKnight, "Tentering Trade: Women in Toronto's Needle-Trades, 1834-1861." History, York University.
8. 2010. Angela Romano, "The Effects of Racial 'Othering': Violence Against Aboriginal Women in Canada from the 1970s: The Significance of Helen Betty Osborne's Murder and the Efforts of the Ontario Federation of Indian Friendship Centres." History, York University.
9. 2010. Sun-Kyung Yi, "The Internment of Italian-Canadians During World War II: Homegrown *Fascio* and the Search for a Canadian Identity." History, York University.
10. 2010. Anna Astolfi, "From Gun Powder to Evening Gowns: DuPont, Eaton's, and the History of Nylon in Canada, 1938-1959." History, York University.
11. 2008. Kristina Morin, "The Development in a National Park: Banff National Park, the Trans-Canada Highway and the Canadian Relationship with Nature." History, York University.
12. 2006. Karen Travers, "Mis-Deeds: The Covenant Chain of Silver, Land Policy and the Proclamation of 1763, 1760-1800." History, York University.
13. 2005. Mark Piore, "The Toronto Vegetarian Association and the History of Vegetarianism." History, York University.
14. 2005. Geneviève Vallerand, "Whose Commemoration? What Past? Passammaquoddy Voices the Saint Croix 2004 Quatercentenary." History, York University.
15. 2002-03. Genoveva Garcia, "Encountering the exotic: The silver objects collected by Cristobal Vaca de Castro in Peru (1540-1543)." History, Western Michigan University.
16. 2001-02. Megan McDonald, "The Negotiation of Pan-Indian Identity: The Vietnam Veteran's Role in Michigan Powwows." Comparative Religion, Western Michigan University.

### **Graduate Course Director**

1. **Aboriginal History in North America Before 1900**, HIST 5190 (3 credits), Graduate History Program, York University. Seven times: 2017: 9 students; 2016: 10 students; 2012: 10 students; 2011: 10 students; 2010: 13 students; 2009: 9 students; 2007: 6 students.

2. **Historiography of Aboriginal History in North America Before 1900**, reading course (3 credits), Graduate History Program, York University. Four times: 2015: 3 students; 2013-14: 1 student; 2012: 6 students; 2011: 3 students; 2010: 3 students, Graduate Program in History, York University.
3. **Canadian Indigenous History**, reading course (3 credits), Graduate History Program, York University. Two times. 2013: 6 students; 2010: 2 students.
4. **North American Indigenous History**, reading course (3 credits), Graduate History Program, York University. Three times: 2017: 5 students; 2016: 4 students; 2013: 3 students
5. **Great Lakes Indigenous History**, reading course (3 credits), Graduate History Program, York University. Two times: 2014: 3 students; 2013: 3 students.
6. **Natives and Newcomers in North America**, Independent reading course (6 credits), Graduate History Program, York University, jointly taught with William Wicken. 2008-09: 1 student.
7. **Canadian-U.S. Borderlands**, HIST 5180 (6 credits), Graduate History Program, York University. Co-taught with Colin Coates; jointly run with Arizona State University, History Department, co-taught by Susan Gray and Dirk Hoerder; held joint tele-conferenced classes and field trips. 2009-10: 14 students.
8. **Social History Workshop: Oral History**, HIST 5580 (3 credits), Graduate History Program, York University. 2006: 9 students.
9. **Oral History: Theories, Methods and Forms of Oral Expression**, HIS 642 (3 credits), History Department, Western Michigan University. 2003: 7 students.
10. **Fur Trade Histories**, Independent reading course (3 credits), Graduate History Program, York University. Two times. 2006: 2 students; 2003: 1 student.
11. **Ojibwe History and Religion**, CR 710 (3 credits), Department of Religious Studies, Western Michigan University. 2001: 1 student.

#### **Participated in Team-Taught Graduate Course**

1. **Canadian History Field Seminar**, HIST 6030 (6 credits), Graduate History Program, York University, eleven times: 2018-19: 8 students, taught 2 classes; 2017-18: 8 students, taught 2 classes; 2016-17: 8 students, taught 4 classes; 2015-16: 6 students, taught 2 classes; 2013-14: 8 students, taught 3 classes; 2012-13: 8 students, taught 2 classes; 2011-12: 8 students, taught 2 classes; 2010-11: 9 students, taught 2 classes; 2009-10: 9 students, taught 2 classes; 2008-09: 6 students, taught 2 classes; 2007-08: 6 students, taught 4 classes.
2. **Selected Topics in History of the United States**, HIST 6020 (6 credits), Graduate History Program, York University, four times: 2013-14: 8 students, taught 1 class; 2012-13: 8 students, taught 1 class; 2006-07: 14 students, taught 2 classes; 2005-06: 5 students, taught 2 classes.
3. **Women, Gender and Sexualities Field Course**, HIST 6100 (3 credits), Graduate History Program, York University, four times: 2009-10: 6 students, taught 1 class; 2008-09: 5 students, taught 1 class; 2007-08: 14 students, taught 1 class; 2006-07: 8 students, taught 1 class.

#### **Undergraduate Course Director**

##### First Year

1. **Ancient North America: From the Last Ice Age to European Contact**, HIST 1025, History Department, York University. Online Course, three times: 2018-19: 150 students; 2017-18: 75 students; 2016-17: 55 students. Blended Online Course, once: 2014-15: 20 students.
2. **The European Impact on the North American Environment**, HIST 1035, History Department, York University. Two times: 2010-11: 1 TA and 60 students; 2004-05: 1 TA and 60 students.



3. **Guns, Germs, and Steel: An Introduction to the Methods and Theories of History**, HIS 190 (6 credits), History Department, Western Michigan University, required course for History Majors and minors. Lectures and tutorials. Once: 2003-04: 3 TAs and 180 students.
4. **Natives and Newcomers: An Introduction to Ethnohistory**, 29. 1010 (6 credits), History Department, University of Winnipeg, a 1st-year course on academic skills, historical methodology, and case studies of Aboriginal history. Once: 2000: Taught first half, 30 students.

#### Second Year

1. **Introduction to American Studies**, AMS 200 (3 credits), Program in American Studies, Western Michigan University, an introductory course exploring ethnicities in the United States. Lecture and discussion. Six times: 2004 winter: 30 students; 2003 fall: 30 students; 2003 winter: 30 students; 2002 fall: 30 students; 2002 winter: 30 students; 2001 fall: 30 students.

#### Third Year

1. **Canada Before 1900: Cultural History**, HIST 3550, History Department, York University, lecturing and discussion. Two times: 2006-07: 50 students; 2004-05: 50 students.
2. **Metis History**, reading course (3 credits), History Department, York University. Once: 2013: 1 student.
3. **Native American History and Culture**, HIS 326 (3 credits), History Department, Western Michigan University, lecturing and seminar. Once: 2003-04: 3 TAs and 120 students.
4. **History of Canada**, HIS 330 (3 credits), History Department, Western Michigan University, lecturing and seminar, focusing on using primary documents, the role of geography and ethnic diversity in shaping Canadian history. Lecture and discussion. Once: 2002-03: 60 students.
5. **New France, 1550s-1760**, HIS362S, History Department, University of Toronto, third-year lecture and seminar course exploring the history of French colonies in North America, focusing on Aboriginal-nonAboriginal relations, the colonial project, and social history. Once: 1999: 25 students.

#### Fourth Year

1. **Metis History in North America: From the Ethnogenesis of a New People in the 17<sup>th</sup>-Century Fur Trade to their Fight for Rights in the 21<sup>st</sup> Century**, HIST 4520, History Department, York University, research seminar. Two times: 2014-15: 18 students; 2015: taught as 3-credit independent reading course, 2 students.
2. **Cultures and Colonialism: Canada 1600-1900**, HIST 4508, History Department, York University, seminar on cultural encounters between First Nations people and European newcomers. Five times: 2013-14: 16 students; 2007-08: 18 students; 2006-07: 30 students; 2005-06: 30 students; 2004-05: 18 students.
3. **Theories and Methods of Indigenous History in North America**, reading course (6 credits), History Department, York University. Once: 2013: 1 student.
4. **Indigenous Resistance in Historical Perspective**, reading course (6 credit), Multicultural and Indigenous Studies, York University. Once: 2017: 1 student.
5. **Colonial America**, HIS 420 (3 credits), History Department, Western Michigan University, senior level lecturing and seminar, focusing on New France, New England, and New Spain. Once: 2001-02: 15 students.

#### **Undergraduate Honours Theses (Supervisor)**

1. 2012-13, Bridget Moir, "The Equality of Aboriginal Women and Bill C-31: Government Indifference?" Canadian Studies Program, York University.
2. 2014-15, Jesse Thistle, "James Bay and Mattawa as an Interconnected Fur Trade Region: Illuminating Lake Timiskaming's Historic Metis Community" History Department, York University.

### Supervising Student Research Assistants

Level of Student	2003-13	2014	2015	2016	2017	Total
Doctoral	13	3	2	1	6	25
Master's	10	-	-	1	-	11
Undergraduate	6	1	1	-	-	8
Total	29	4	3	2	6	44

C.V. updated 2 October 2018